

لغة: **العنوان:** ماذا قال الانجيلي محمد صلى الله عليه وسلم؟

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According to the

to the Bible, God said to Moses, on whom be peace: I will raise up for

them a prophet I ke you from among the r brothers; I will put my words

in his mouth, and he will tell them everything I command him. (The Holy

New International Version, Deuteronomy chapter 18, verse 18). The

prophet described in the above verse must have the following three

character st cs: 1. He w ll be l ke Moses. 2. He w ll come from the

brothers of the Israelites, i.e. the Ishmaelites. 3. God will put His *br*

...in the mouth of the prophet and he will declare what God commanded

in m. Let us see which prophet God was speaking of. 1. The prophet like **Isaiah**

moses Some people feel that this prophecy refers to the prophet Jesus,

on whom be peace. But, although Jesus (peace be upon him and all of his family and

God's prophets and messengers) was truly a prophet of God, he's not the

prophet spoken of here. He was born miraculously, and I really God

He seduced him up miraculously. On the other hand, Muhammad's more like *abi*.

Moses, both were born in a natural way and both died natural deaths.

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2. From among the Ishmaelites Abraham had two sons, Ishmael and Isaac <Br 17.1>

(Genesis 5, chapter 21). Ishmael became the grandfather of the Arab *tribes*.

nation. And Isaac became the grandfather of Jew sin nation. The prophet *Isaiah*

spoken or was to come not from among the Jews themselves, but from among

the 1 brothers, the Ishmaelites. Muhammad a descendant of Ishmael, 3 (b/

indeed that prophet. 6. God will put it's words in it's mouth. Neither the ~~br~~

content of the revelation, nor its form, were of Muhammad's devising: 437.

Both were y for 3, the angel, and Muhammad's task was only to repeat 3 for 7.

What he heard: (Were there any one from the old history to the present, by 1871)

deceitful, I am naïve, p. 172). And sent the anger club on to teach (b) 7.

...and he said to them, "I have told you that I am the Son of Man, and you have not believed me. Now I tell you again, I am the Son of Man, and you will believe me. For the Son of Man is seated at the right hand of the Father, and he will come with the clouds of heaven, and every eye will see him, and every knee will bow before him, and every tongue will confess that he is the Son of Man. And he will sit on the throne of David, and he will reign over Israel for ever and ever. Amen."

and therefore with a positive sign, and, as we have seen, the same sign, but with a

...for the weekend, the singer plans to go down to the ...

Qur'an word for word, exactly as they came from God. Now that we know

that prophet we must listen to him, for, according to the Bible, God

says: 'I will punish anyone who refuses to obey him' (Good News Bible,

Deut. 18:19). Jesus (on whom be peace) In the Glorious Qur'an The Qur'an

tells us many wonderful things about Jesus. As a result, believers in

the Qur'an love Jesus, honor him and believe in him. In fact, no Muslim

can be a Muslim unless he or she believes in Jesus, on whom be peace.

The Qur'an says that Jesus was born of a virgin, that he spoke while he

was still only a baby, that he healed the blind and the leper by God's

leave and that he raised the dead by God's leave. What then is the

significance of these miracles? First, the virgin birth. God

demonstrates His power to create in every way. God created everyone we

know from a man and a woman. But how about Adam, on whom be peace? God

created him from neither a man nor a woman. And Eve from only a man,

without a woman. And finally, to complete the picture, God created Jesus

from a woman, without a man. What about the other miracles? These were

to show that Jesus was not acting on his own behalf, but that he was

backed by God. The Qur'an specifies that these miracles were performed

by God's leave. This may be compared to the Book of Acts in the Bible,

chapter 2, verse 22, where it says that the miracles were done by God to

show that he approved of Jesus. Also, note that Jesus himself is

recorded in the Gospel of John to have said: 'I can do nothing of my own

authority' (5:30). The miracles, therefore, were done not by his own

authority, but by God's authority. What did Jesus teach? The Qur'an

tells us that Jesus came to teach the same basic message which was

taught by previous prophets from God – that we must shun every false god

and worship only the One True God. Jesus taught that he is the servant

and messenger of the One True God, the God of Abraham. These Qur'anic

teachings can be compared with the Bible (Mark 10:18; Matthew 26:39;

John 14:28, 17:3, and 20:17) where Jesus teaches that the one he

worshipped is the only true God. See also Matthew 12:18; Acts 3:13, and

4:27 where we find that his disciples knew him as 'Servant of God'. The

Qur'an tells us that some of the Israelites rejected Jesus, and

conspired to kill him, but God rescued Jesus and raised him to Himself.

God will cause Jesus to descend again, at which time Jesus will confirm

his true teachings and everyone will believe in him as he is and as the

Qur'an teaches about him. Jesus is the Messiah. He is a word from God,

and a spirit from Him. He is honored in this world and in the hereafter,

and he is one of those brought nearest to God. Jesus was a man who

spoke the truth which he heard from God. This can be compared with the

Gospel According to John where Jesus says to the Israelites: 'You are

determined to kill me, a man who has told you the truth that I heard

from God' (John 8:40).</p>

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