هاوس اسلام: للكاتب ؟ وسلم عليه الله صلى محمد عن الإنجيل قال ماذاWhat the Bible Says About Muhammadl

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<b>Expan style="font-size: 10pt; ine-height: 150%; font-family: 'Tahomai,'sans-ser'f;">Accord ng<br/>br />

to the Bible, God said to Moses, on whom be peace: I will raise up for <br/>

them a prophet l'ke you from among the'r brothers; I w'll put my words <br/> <br/> t/>

in his mouth, and he will tell them everything I command him. (The Holy <br/> <br/> tr />

B'ble, New International Version, Deuteronomy chapter 18, verse 18). The<br/>br />

prophet described in the above verse must have the following three <br/> <br/> <br/> />

characteristics: 1. He will be like Moses. 2. He will come from the <br/> <br/> />

brothers of the Israel'tes, '.e. the Ishmael'tes. 3. God w'll put H's <br/>dr />

words in the mouth of the prophet and he will declare what God commanded<br/>br /> him. Let us see which prophet God was speaking of. 1. The prophet like <br/>dor /> Moses Some people feel that this prophecy refers to the prophet Jesus, <br/>or /> on whom be peace. But, although Jesus (peace be upon him and all of <br/>dor /> God's prophets and messengers) was truly a prophet of God, he is not the<br/>

prophet spoken of here. He was born m'raculously, and fnally God <br/>dor /> ra'sed h'm up m'raculously. On the other hand, Muhammad 's more l'ke <br/> /> Moses; both were born 'n a natural way and both d'ed natural deaths. <br> <br/>cbr />

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2. From among the Ishmael tes Abraham had two sons, Ishmael and Isaac <br /> (Genes's, chapter 21). Ishmael became the grandfather of the Arab <br /> nat'on. And Isaac became the grandfather of Jew'sh nat'on. The prophet <br /> spoken of was to come not from among the Jews themselves, but from among<br/> the'r brothers, the Ishmael'tes. Muhammad a descendant of Ishmael, 's <br /> 'ndeed that prophet. 3. God w'll put h's words 'n h's mouth 'Ne'ther the<br /> content of the revelat'on, nor 'ts form, were of Muhammad's dev's'ng. <br/> dev's 'ng. <br/> et /> Both were g'ven by the angel, and Muhammad's task was only to repeat <br /> what he heard.' (Word Rel'g'ons from Anc'ent h'story to the Present, by <br /> Geoffrey Parr'nder, p. 472). God sent the angel Gabr'el to teach <br /> Muhammad the exact words that he should repeat to the people. The words <br /> are therefore not h's own; they d'd not come from h's own thoughts, but <br/> to />

were put into his mouth by the angel. These are written down in the <br/>

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Qur'an word for word, exactly as they came from God. Now that we know <br /> that prophet we must listen to him, for, according to the Bible, God <br /> says: 'I will punish anyone who refuses to obey him' (Good News Bible, <br /> Deut. 18:19). Jesus (on whom be peace) In the Glor'ous Qur'an The Qur'an<br/>-br /> tells us many wonderful things about Jesus. As a result, believers in <br/> the Qur'an love Jesus, honor him and believe in him. In fact, no Muslim <br/> <br/>/> can be a Muslim unless he or she believes in Jesus on whom he peace < br / >The Qur'an says that Jesus was born of a virgin, that he spoke while he <br /> was still only a baby, that he healed the blind and the leper by God's <br /> leave and that he ra'sed the dead by God's leave. What then 's the <br /> significance of these miracles? First, the virgin birth, God <br /> demonstrates H's power to create 'n every way. God created everyone we <br /> know from a man and a woman. But how about Adam, on whom be peace? God <br /> created him from neither a man nor a woman. And Eve from only a man. <br /> without a woman. And finally, to complete the picture, God created Jesus<br /> from a woman without a man. What about the other miracles? These were <br/>br /> to show that Jesus was not acting on his own behalf, but that he was <br /> backed by God. The Our'an specifies that these miracles were performed <br /> by God's leave. This may be compared to the Book of Acts in the Bible, <br/>br /> chapter 2 verse 22 where 't says that the miracles were done by God to-br /> show that he approved of Jesus. Also, note that Jesus himself is <br /> recorded in the Gospel of John to have said: 'I can do nothing of my own<br/> author'ty' (5:30). The m'racles, therefore, were done not by h's own <br /> authority, but by God's authority. What d'd Jesus teach? The Qur'an <br/> tells us that Jesus came to teach the same bas'c message wh'ch was <br /> taught by previous prophets from God - that we must shun every false god<br/>br /> and worship only the One True God. Jesus taught that he is the servant <br /> and messenger of the One True God, the God of Abraham. These Qur'an'c <br/>or /> teachings can be compared with the Bible (Mark 10:18: Matthew 26:39: <br /> John 14:28, 17:3, and 20:17) where Jesus teaches that the one he <br /> worshipped is the only true God. See also Matthew 12:18: Acts 3:13, and <br /> 4:27 where we find that his disciples knew him as 'Servant of God'. The <br/>br /> Qur'an tells us that some of the Israel'tes re'ected Jesus, and <br /> conspired to kill him, but God rescued Jesus and raised him to Himself. <br/> God will cause Jesus to descend again, at which time Jesus will confirm <br/> h's true teachings and everyone will believe in him as he is and as the <br /> Qur'an teaches about him. Jesus is the Messiah. He is a word from God, <br /> and a spirit from Him. He is honored in this world and in the hereafter.<br/>br /> and he 's one of those brought nearest to God. Jesus was a man who <br /> spoke the truth which he heard from God. This can be compared with the <br /> Gospel According John where Jesus says to the Israelites: 'You are <br /> determined to kill me, a man who has told you the truth that I heard <br /> from God' (John 8:40).</span></b><br/> </blockauote></blockauote></d'v><br/> <d'v class="clear" al'gn="r'ght"><b><span></b></d'v><br /> <br /> <br/>hr/> <br /> <br /> <br /> <br /> <d'v class="new\_services" align="right"><br /> <br /> <br /> </d'v><br /> <br />

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